



**SPECIAL CITY COUNCIL MEETING
AND WORK SESSION
MONDAY, JULY 22, 2019 at 6:30 P.M.**

KRUM CITY HALL – 146 W. McCART STREET

**Ronald G. Harris, Jr., Mayor
Austin Petersen, Councilmember - PI.1
Melynda Rivers, Councilmember - PI.3
Trey Sargent, Assistant City Attorney**

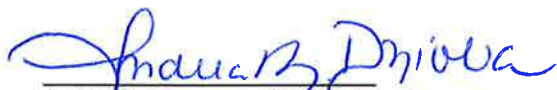
**Rhonda Harrison, Mayor Pro Tem - PI.2
Richard Troth, Councilmember – PI. 4
Mike Strand, Councilmember - PI.5
Andrea Dzioba, City Secretary**

*** AGENDA ***

- A. CALL TO ORDER**
- B. QUORUM PRESENT**
- C. INVOCATION/PLEDGE OF ALLEGIANCE**
 - i. U.S. Flag
 - ii. Texas Flag
 - "Honor the Texas Flag – I pledge allegiance to thee, Texas, one state under God, one and indivisible"*
- D. REGULAR AGENDA ITEM**
 - 1. Discuss, consider and take action on the purchase of a commercial-grade zero turn mower for the Public Works Department.
- E. WORK SESSION**
 - 2. Receive information, conduct a discussion, and provide direction on a potential 225 +/- acre property located in the City of Krum extraterritorial jurisdiction (ETJ), generally bounded by FM 1173/McCart Street, BNSF railroad, Evans/Radecke Road, and ETJ limit line. Discussion may include potential land uses, development concept and phasing, application processes, use of public improvement district and/or tax increment reinvestment zone to finance improvements, and project timing/scheduling.
- F. ADJOURN**

CERTIFICATION

I hereby certify that the above notice was posted on the official Public Notice Board at Krum City Hall, 146 W. McCart, Krum, Texas on Thursday, July 18, 2019 by 10:00 a.m, in accordance with the Open Meetings Law, Texas Government Code, Chapter 551.



Andrea R. Dzioba, City Secretary



Persons with disabilities who plan to attend this public meeting and who may need special arrangements are requested to contact the City Secretary within 48 hours in advance of this meeting at 940-482-3491 and reasonable accommodations will be made to meet your needs.

I certify that this City Council Agenda for the meeting of July 22, 2019 was removed by me from the official Public Notice Board on the _____ day of _____, 2019 at _____ (am / pm).

_____, Title: _____