



## NOTICE OF OPEN MEETING

KRUM ECONOMIC DEVELOPMENT CORPORATION (EDC)  
REGULAR MEETING  
MONDAY, SEPTEMBER 12, 2016, 6:30 PM  
KRUM CITY HALL – 146 W. McCART

# AGENDA

- A. **CALL TO ORDER**
- B. **ANNOUNCE QUORUM IS PRESENT**
- C. **INVOCATION/PLEDGE OF ALLEGIANCE**
  - i. U.S. Flag
  - ii. Texas Flag  
*"Honor the Texas Flag – I pledge allegiance to thee, Texas, one state under God, one and indivisible"*
- D. **CITIZENS AGENDA:** In accordance with the Open Meetings Act, the Board is prohibited from acting on or discussing (other than factual responses to specific questions) any items brought before them at this time. Citizen's comments will be limited to three (3) minutes.
- E. **REGULAR AGENDA ITEMS**
  - 1. Discuss, consider and take action related to City of Krum entry/gateway sign(s).
  - 2. Discuss, consider and take action related to the consideration of advertising and future projects.
- F. **EXECUTIVE SESSION – None**

Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations Regarding Real Property), 551.074 (Deliberations Regarding the Appointment, Duties, Discipline or Termination of Personnel) and 551.087 (Deliberation Regarding Economic Development Negotiations). Executive Session may be held under these exceptions and at any time during the meeting that a need arises for the City Council to seek advice from the City Attorney as to the posted subject matter of this City Council Meeting.
- G. **FUTURE AGENDA ITEMS**
- H. **ADJOURN**

**CERTIFICATION**

I, the undersigned authority, do hereby certify that this notice was posted on the official Public Notice Board at Krum City Hall, 146 W. McCart, Krum, Texas on Friday, September 9, 2016 by 11:45 a.m., in accordance with Texas Government Code, Chapter 551.

  
Andrea R. Dzioba, City Secretary



*Persons with disabilities who plan to attend this public meeting and who may need special arrangements are requested to contact the City Secretary within 48 hours in advance of this meeting at 940-482-3491 and reasonable accommodations will be made to meet your needs.*

I certify that this Economic Development Corporation Agenda for the meeting of September 12, 2016 was removed by me from the official Public Notice Board on the \_\_\_\_\_ day of \_\_\_\_\_, 2016 at \_\_\_\_\_ (am / pm).

\_\_\_\_\_, Title: \_\_\_\_\_