



**JOINT MEETING OF THE KRUM PARK DEVELOPMENT CORPORATION AND KRUM PARK ADVISORY BOARD  
THURSDAY, SEPTEMBER 12, 2019 at 6:00 P.M.**

**KRUM CITY HALL – 146 W. McCART STREET**

**\*AGENDA\***

**A. CALL TO ORDER**

**B. ANNOUNCE QUORUM IS PRESENT**

**C. DISCUSSION**

1. Discussion – Financials
2. Discussion – Possible grants and fundraising for Eastside Park
3. Discussion – Projects update
4. Discussion – Parks and Open Space Master Plan

**D. CONSENT**

5. Consider and take action on approval of the Joint Krum Park Development Corporation and Krum Park Advisory Board Meeting Minutes from Thursday, August 22, 2019.

**E. REGULAR AGENDA ITEMS**

6. Discuss, consider and take action on the FY 2019 – 2020 Krum Park Development Corporation budget.
7. Discuss, consider and take action on obtaining estimates for lighting for Field B and Field C at the Westside Park.
8. Discuss, consider and take action on obtaining estimates for reconditioning (dirt and sod) for Field A, Field B and Field C at the Westside Park.
9. Discuss, consider and take action on obtaining estimates for lighting for the walking trail and north side parking area at the Westside Park.
10. Discuss, consider and take action on obtaining estimates for upgrading playground equipment at the Westside Park.
11. Discuss, consider and take action on obtaining estimates for security cameras and equipment for the Westside Park.
12. Discuss, consider and take action related to obtaining a proposals related to grant writing.

F. FUTURE AGENDA ITEMS

G. ADJOURN

**CERTIFICATION**

I, the undersigned authority, do hereby certify that this notice was posted on the official Public Notice Board at Krum City Hall, 146 W. McCart, Krum, Texas on Monday, September 9, 2019 by 5:30 p.m., in accordance with Texas Government Code, Chapter 551.



Andrea R. Dzioba, City Secretary



*Persons with disabilities who plan to attend this public meeting and who may need special arrangements are requested to contact the City Secretary within 48 hours in advance of this meeting at 940-482-3491 and reasonable accommodations will be made to meet your needs.*

I certify that this Agenda for the meeting of September 12, 2019 was removed by me from the official Public Notice Board on the \_\_\_\_ day of \_\_\_\_\_, 2019 at \_\_\_\_\_ (am / pm).

\_\_\_\_\_, Title: \_\_\_\_\_